

THE MUSLIM EDUCATIONAL SOCIETY (REGD.), CALICUT
Application for the Post of Assistant Professor

Notification No. and date:

Details of Application fee paid:			
DD No. & Date		Amount (Rs.)	
Bank			

Affix recent
passport size
photograph

1. Name as in School records (in block letters)											
2. Father's Name											
3. (a) Permanent Address				3 (b) Address for communication [if other than (3.a)]							
Pincode:				Pincode:							
4. Date of Birth	d	d	m	m	y	y	y	Sex	M/F	Marital Status	Married/Unmarried
5. Phone No.	STD							Mobile No.			
6. Community							Specify, whether	SC/ST <input type="checkbox"/>	OBC <input type="checkbox"/>		

7. Educational Qualifications

Sl No	Name of Exam Passed	Subject	Name of University	Yr. of passing	% of marks	Rank (if any)
a.	SSLC					
b.	Plus Two					
c.	BA/BSc/BCom/ BBA/BCA					
d.	MA/MSc/MCom/ MBA/MCA					
e.	M. Phil.					
f.	Additional Degrees, if any					

g.	Ph.D	Title of Thesis	Date of Award	Name of the Institute/University
h.	Date of Qualifying NET/JRF:			

8. Field of Specialisation (if any):

9. Teaching Experience

Sl. No	Name of Institution	Period		Nature of employment			
		From	To	Contract/ Guest	Regular/ Approved	Teaching	
						Degree Level	PG Level

10. Research experience at post –doctoral level (if any):

11. No. of research projects completed: (a). Minor(b). Major:.....

12. Ongoing projects undertaken (if any) (attach details in separately):

13. Research publications in peer reviewed/UGC-listed journals (attach details as in the proforma below):

(a). State level..... (b).National level..... (c). International Level.....

Sl No	Are you the first author?	Your position in Sequence of Authors	Title of the paper	Name of Journal, year of publication, volume & page no.	ISBN / ISSN No:	Level State/national/ International	Impact factor

14. Research Publications (Books ,Chapter in books, Seminar Proceedings, etc.)

Sl No	Are you the principal author?	Your position in sequence of Authors	Title of the Book	Title of Chapter	Year of Publication	ISBN/ ISSN No:

15. Paper presentations in Seminars/Symposia/workshops etc. (attach details separately)

(a). State level..... (b).National level..... (c). International Level.....

16. State/National/International conferences /seminars/workshops organized(attach details separately)

(a). State level..... (b).National level..... (c). International Level.....

17.Awards/Achievements (if any):

18.Co-curricular activities:

19.Membership in professional bodies:

20.20.Extension/Consultancy activities initiated:

Declaration

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

Date:

Signature:

Place:

Name:

Notes:

1. Attach self-attested photo copies of mark lists/certificates.
2. Attach self-attested photocopies of employment certificate.